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GOVERNMENT OF PUNJAB

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

(HOUSING II BRANCH)

NOTIFICATION

The 19th March, 2026

No. 17/17/2001-5Hg2/ P.F./503.- In the partial amendment of Notification No. 17/17/2001-5Hg2/P.F./560 dated 04.06.2025, the Governor of Punjab is pleased to include the MICE (Meetings, Incentives, Conferences, Exhibitions) units/projects as a separate category in the above said notification. The Charges applicable for MICE units/projects will be 50% of the commercial rates applicable to various zones described in notification dated 04.06.2025.

VIKAS GARG, IAS
Principal Secretary to Government of Punjab
Department of Housing and Urban Development

Chandigarh
The 17th March, 2026

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